

State Officer Candidate Application

As a State Officer Candidate, I acknowledge that I meet the following criteria: *

- I am currently a freshman (9th grade), sophomore (10th grade), or junior (11th grade).
- I have at least one (1) full year of FCCLA membership.
- I am currently an active member of Nebraska FCCLA in an affiliated chapter.
- I have completed the equivalent of at least one (1) semester of Family & Consumer Sciences classes.
- I am not a present or former member of the Nebraska FCCLA State Officer Team.
- I have demonstrated leadership capabilities at the local chapter and/or District level(s).
- I am not running for a State Officer position in another Career & Technical Student Organization (CTSO).

As a State Officer Candidate, I acknowledge that I understand these policies related to the selection process: *

Each chapter may run a candidate for the State Officer Team, based on their affiliated membership on December 15 of the current school year, as follows: 1-20 members: 1 candidate, 21-40 members: 2 candidates, 41-60 members: 3 candidates, 60+ members: 4 candidates.

There are four phases of the selection process: Application, Interview, Test, Voting Delegate Election. Only 16 candidates will advance to the Voting Delegate Election and will include at least one candidate from each region.

Based on the stated priority of each candidate and total cumulative points from the selection phases, the eight following officer positions will be selected: President, First Vice President, Secretary, Vice President of Competitive Events, Vice President of Development, Vice President of Membership, Vice President of Programs, and Vice President of Public Relations.

The offices of President, First Vice President, and Secretary shall be named based on candidate preference for a given office and highest combined score from the Application, Knowledge Test, and Interview. After the State Leadership Conference, the remaining officers will work together with the State Adviser and/or State Officer Coordinator to select their individual offices.

Two (2) Personal Profile forms are to be completed. One must be completed by the candidate's chapter adviser and the other by an adult school staff member familiar with the candidate's qualifications. If the candidate's chapter adviser is also their parent, select another adult school representative to complete the Personal Profile.

Candidates must attend the State Officer Candidate Screening Day scheduled for Tuesday, March 10, 2026 from 9:00am-4:00pm at ESU 10 in Kearney.

If advancing to the Voting Delegate Election, candidates are required to attend the State Leadership Conference March 29-31, 2026 in Lincoln.

Campaigning is not allowed. Candidates, advisers, parents, members, and/or supporters of the candidates may not talk about the candidate's qualifications with the exception of statements made by the candidate in their speech. Candidates, advisers, parents, members and/or supporters of the candidate must not request votes for the candidate or pass out any paraphernalia including items such as business cards, state pins, etc. at any point during the election process.

If selected as a State Officer, I acknowledge that I will be REQUIRED to attend the following events (for their entirety): *

State Officer Orientation - May 11, 2026 from 6:00-8:00pm CDT virtually via Zoom

SOLA (State Officer Leadership Academy) – May 26-29, 2026 at Camp Carol Joy Holling near Ashland

National Leadership Conference - July 6-10, 2026 in Washington D.C.

State Officer Team Retreat - July 20-22, 2026* at The Leadership Center in Aurora *date is tentative but the retreat will be held in late July

Fall Leadership Conferences - September/October 2026 (specific locations will be assigned at SOLA)

District Leadership Conferences - October/November 2026 (specific locations will be assigned at SOLA)

Future Educator Summit - October/November 2026 at TBD Location OR Mind Bending Careers Conference - November 8-9, 2026 in Kearney (officers will attend one event; assignments will be made at SOLA)

Winter Planning/CTSO Legislative Day - January 30-February 2, 2027 in Lincoln

SLC Prep - March 26-27, 2027 in Grand Island/Kearney (central location determined at SOLA)

State Leadership Conference - April 3-6, 2027 in Lincoln

Candidate Name *

First Name

Last Name

Chapter Name *

Current Grade in School *

Cell Phone Number *

School Email *

example@example.com

Personal Email *

example@example.com

Parent/Guardian Name *

First Name

Last Name

Parent/Guardian Email *

example@example.com

Parent/Guardian Cell Phone Number *

Please enter a valid phone number.

Home Address *

Street Address

Street Address Line 2

City

State / Province

Postal / Zip Code

The grade level students could first be an FCCLA member at my school *

The grade levels in which I have been/am a member of FCCLA *

6th grade

7th grade

8th grade

9th grade (Freshman)

10th grade (Sophomore)

11th grade (Junior)

Please list the Family and Consumer Sciences (FCS) courses you have completed, their length (9 weeks/quarter, 1 semester, 1 year, etc.), and the grade level in which you took each course. *

Courses should be detailed in list format.

Are you competing in a STAR Event this year? *

Yes

No

I will be completing in this event (please include Level).

Chapter Adviser Name *

First Name

Last Name

Chapter Adviser Email *

Chapter Adviser Phone *

School Address *

Street Address

Street Address Line 2

City

State / Province

Postal / Zip Code

Two (2) Personal Profile forms are to be completed as part of the application process.

One (1) must be completed by the candidate's chapter adviser. If the candidate's chapter adviser is also their parent, select another adult school representative to complete the Personal Profile. **This form will automatically be sent to your adviser with the information you listed above.**

One (1) must be completed by an adult school staff member familiar with the candidate's qualifications.

Please indicate who will be completing the second Personal Profile form below. You will need their name, title/role, and email address. **DO NOT LIST YOUR CHAPTER ADVISER IN THE BOX BELOW.**

Name of Adult School Staff Member *

First Name

Last Name

Title/Role *

Email Address *

example@example.com

Is your chapter adviser your parent/guardian? *

Name of Second School Staff Member (if chapter adviser is candidate's parent)

First Name

Last Name

Title/Role

Email Address

example@example.com

Please answer the following questions in paragraph form using complete sentences. Responses should be limited to 100 words.

Why do you want to be a Nebraska FCCLA State Officer? *

0/100

Describe a time when you contributed to the success of a team you were a part of. Share your contributions to the team, how you handled conflict amongst members, etc. *

0/100

As a member of the State Officer team, you will be asked to help develop a Program of Work for the year, which includes the goals and projects the State Officer team will complete throughout the year. What ideas do you have for expanding the current Program of Work or building on existing initiatives? *

0/100

Membership recruitment and retention are ongoing efforts for Nebraska FCCLA. How will you empower chapters across the state to recruit, retain, and recognize members at the local level. *

0/100

Your role as a State Officer will include advocating for FCCLA and Family & Consumer Sciences as

well as the broader field of Career & Technical Education (CTE) and all Career & Technical Student Organizations (CTSOs). What experience do you have with advocacy (on any topic) and how will that experience help your advocacy efforts as a State Officer? *

0/100

The following information will be included in the State Officer Candidate information guide, which will be shared with advisers, voting delegates, and members prior to SLC.

In 100 words or less, write a brief description of yourself and your FCCLA experiences. *

This text will NOT be edited when it is put online for the membership to read so be sure to check spelling and grammar.

As part of the application process, the candidate will need to submit an FCCLA Resume.

This is a professional FCCLA resume, one page only in length, typed in Calibri or Arial size 11 font (Name heading may be larger but not exceed size 14 font) with margins set at no smaller than .75" all around, providing the information listed below:

- Name, state, school, chapter, current year in school, number of years in FCCLA, and total years of FCS instruction completed (including courses taken in the 2025-2026 school year).
- List all Family and Consumer Sciences course(s) and grade level(s) when taken.
- List your participation in FCCLA at the local, district, state, and national level.
- List offices held in FCCLA.
- List contributions to Family and Consumer Sciences education.
- List participation in your school and community (major activities in your community, job experience, etc.).
- Please do not include a photo.