

State Peer Officer Team Application

**THIS IS ONLY A REFERENCE APPLICATION FOR
SPOT CANDIDATES.
THE OFFICIAL APPLICATION
MUST BE COMPLETED AND SUBMITTED IN JOTFORM.**

As a SPOT candidate, I acknowledge that I meet the following criteria: *

Applicants must be currently affiliated FCCLA members, which means they should have taken at least one Family & Consumer Sciences course.

Applicants must currently be in grades 9-11 to apply and have at least one full year of active membership in FCCLA.

As a SPOT candidate, I acknowledge that I understand these policies related to the selection process: *

Only one applicant per chapter will be selected to serve on each team, however, more than one applicant from a chapter may be selected as a finalist.

Applicants may only apply for one team per year. An applicant for any team shall not be a present or former member of any State Peer Officer Team (SPOT).

Based on the stated priority of each applicant and total cumulative points from the selection procedures (must earn at least 70 points), up to the four following officer positions will be selected: Chairperson, Vice Chairperson, Secretary, and Public Relations.

One person from each team will also be selected to serve on the overall SPOT Council. Based on stated priority and cumulative points from the selection procedures the following positions will be selected: Coordinator, Vice Coordinator and Secretary.

Two Personal Profile forms are to be completed and returned. One must be completed by the applicant's chapter adviser and the other by an adult school staff member familiar with the applicant's qualifications. If the applicant's chapter adviser is also their parent, select another adult school representative to complete the Personal Profile.

Candidates are strongly encouraged to attend the Peer Education Conference (February 24, 2025 in Kearney).

If selected as a finalist, candidates are required to attend the State Leadership Conference (April 6-8, 2025 in Lincoln).

If selected to a State Peer Education Team, I acknowledge that I will be REQUIRED to attend the following events (for their entirety): *

Summer Leadership Workshop & SPOT Training – June 16-17, 2025 in Kearney/Grand Island

SPOT Retreat – Date TBD (late July/early August) in Kearney/Grand Island (1 day)

Fall Leadership Conference – Date(s)/Location(s) TBD (1-2 school days)

Peer Education Conference – February 22-23, 2026 in Kearney (1 school day)

State Leadership Conference – March 29-31, 2026 in Lincoln (2 school days)

At least 1 to 2 Zoom Meetings as scheduled

If selected to a State Peer Education Team, I acknowledge that I am strongly encouraged to

attend the following event, but it is not required: *

National Leadership Conference – July 5-9, 2025 in Orlando, FL

Applicants for all teams will submit/participate in the following selection phases; each phase is worth the stated amount of points.

Application	Due by January 15, 2025	20 points
<i>The following phases all take place during the State Leadership Conference (April 6-8, 2024 in Lincoln).</i>		
Written Test	Members will have to demonstrate knowledge from the SPOT study guide as well as general FCCLA knowledge. A study guide will be available to finalists.	20 points
Presentation	A 2-3 minute presentation on a selected topic. Completed Nebraska FCCLA Workshop Plan is required; visual aids are no longer required and will not be allowed.	30 points
Personal Interview	This will be conducted by the same panel who evaluates the presentation.	30 points

Applicant Name *

First Name Last Name

Chapter Name *

Current Grade in School *

District & Region *

Cell Phone Number *

School Email *

example@example.com

Personal Email *

example@example.com

Parent/Guardian Name *

First Name

Last Name

Parent/Guardian Email *

example@example.com

Parent/Guardian Cell Phone Number *

Please enter a valid phone number.

Home Address *

Street Address

Street Address Line 2

City

State / Province

Postal / Zip Code

The grade level students could first be an FCCLA member at my school *

The grade levels in which I have been/am a member of FCCLA *

6th grade

7th grade

8th grade

9th grade (Freshman)

10th grade (Sophomore)

11th grade (Junior)

Select the team you are applying for: *

Family Leader

Career Leader

Community Leader

Please indicate which officer position you would like from 1 (highest preference) to 4 (lowest preference). This ranking is used to determine officer positions in the selection process.

Ranking (1-4)

Chairperson

Vice Chairperson

Secretary

Public Relations

I am planning to compete in District STAR Events *

Yes

No

I will be completing in this STAR Event (please include level).

Chapter Adviser Name *

First Name

Last Name

Adviser Email *

Adviser Cell Phone *

School Address *

Street Address

Street Address Line 2

City

State / Province

Postal / Zip Code

Two (2) Personal Profile forms are to be completed as part of the application process.

One (1) must be completed by the applicant's chapter adviser. If the applicant's chapter adviser is also their parent, select another adult school representative to complete the Personal Profile.

One (1) must be completed an adult school staff member familiar with the applicant's qualifications.

Please indicate who will be completing your Personal Profile forms below. You will need their name, title/role, and email address.

Name of Adult School Staff Member *

First Name Last Name

Title/Role *

Email Address *

example@example.com

Name of Second School Staff Member (if chapter adviser is applicant's parent)

First Name Last Name

Title/Role

Email Address

example@example.com

Please answer the following questions in paragraph form using complete sentences. Responses should be limited to 100 words.

Why do you believe you would be an asset to this team? *

0/100

What does Peer Education mean to you? *

0/100

List your involvement in the following and include year(s) of participation. These responses should be in list format.

FCCLA attendance at conferences and events and indicate any special responsibilities assumed, when appropriate. Note that not every space may be filled; if you have nothing for a space, please type N/A.

District Level *

State Level *

National Level *

Experiences you have had with FCCLA, Family & Consumer Sciences Education, your school, and your community that have helped to prepare you for this position. Note that not every space may be filled; if you have nothing for a space, please type N/A.

Family & Consumer Sciences Courses and grade level when taken *

Chapter/District Leadership Positions *

National Programs *

Competitive Events *

Experiences you have had in your school and community that have helped to prepare you for this position. Note that not every space may be filled; if you have nothing for a space, please type N/A.

Other School Activities *

Community Leadership Activities *

The SPOT Signature Page and State Peer Officer Leadership Pledge & Code of Conduct must be complete with all signatures and uploaded at the time the application is submitted.