

NEBRASKA FAMILY, CAREER, AND COMMUNITY LEADERS OF AMERICA



# CHAPTER AWARD FOR 2020-2021

**Chapter Award Application & Guidelines**

November 2020

## DEADLINES:

- **November 1:** Chapter Affiliation sent to Nationals
- **March 1:** Application due to the State Office. Postmark deadline WILL NOT be considered. These forms need to be in the office for evaluation purposes.

## OFFICIAL RULES:

- Projects must be carried out between March 1 of the previous year and February 28 of the current year.
- Chapters must complete 1 project in each column for a Bronze award, 2 projects in each column for a Silver award, and 3 projects in each column for a Gold award.
- Chapters may submit only one Chapter Award, however if a school has a junior and a senior chapter, each chapter may submit an award.
- The chapter award must reflect the work of FCCLA members. Advisers are encouraged to ensure students apply for the award and proofread attachments before submission.
- Attachments must be provided for each item in the method specified.
- Award materials should be submitted as one file (PDF, Word, Google Doc, etc.). Items should be submitted in the following order:
  - Award Signature Page
  - Award Option Table with completed boxes marked
  - Membership Divider
    - Attachments for Membership category
  - Leadership Divider
    - Attachments for Leadership category
  - Promoting FCCLA Divider
    - Attachments for Promoting FCCLA category
  - Competitive Events/Programs Divider
    - Attachments for Competitive Events/Programs category
- Projects will be disqualified for award or level of award for failing to submit the required information in all categories.

Due March 1st to:  
Nebraska FCCLA State Adviser  
awards@nebraskafccla.org

## AWARD:

- Members of the District Advisory Committee, Board of Directors, and the State Officer Team will check for completion, quality and verify the award applied for. Advisers are encouraged to proofread for content and quality to ensure that what was submitted is of high value. The decision of the evaluation team will be final.
- The awards will be announced and presented at the State Leadership Conference in April.

## AWARD OPTION TABLE

Place an X next to each of the boxes you completed & have attached evidence for.

MEMBERSHIP	LEADERSHIP	PROMOTING FCCLA	COMPETITIVE EVENTS & PROGRAMS
<p>Recruit Members</p> <ul style="list-style-type: none"> <li>• Attach a short description and picture(s) of the efforts given to recruit new members. Be sure to include the number of students reached in your efforts as well as the number of members who joined.</li> </ul>	<p>Complete a leadership development opportunity with the members/officers of the organization. This can be an activity led by a member or the adviser.</p> <ul style="list-style-type: none"> <li>• Attach a description of the activity and pictures of the members engaged in the activity.</li> </ul>	<p>Keep track of your chapter's social media usage (i.e. number of posts/tweets as well as the number of "favorites", "retweets", "likes", etc.).</p> <ul style="list-style-type: none"> <li>• Attach a complete summary with numbers that reflect your chapter's social media usage.</li> </ul>	<p>Complete a Feed Nebraska or Prepare Nebraska project.</p> <ul style="list-style-type: none"> <li>• Attach a paragraph explaining your project from the Feed Nebraska or Prepare Nebraska application with a picture of what your chapter collected/completed.</li> </ul>
<p>Retain Members</p> <ul style="list-style-type: none"> <li>• Attach a short description and picture(s) of an event/effort that your chapter does to retain members throughout the school year.</li> </ul>	<p>Develop a Program of Work for the year for your chapter.</p> <ul style="list-style-type: none"> <li>• Attach calendar, handout, booklet, etc. that is used and distributed to members.</li> </ul>	<p>Seek out funding partnerships as part of Nebraska FCCLA's 75<sup>th</sup> Anniversary as part of the '\$75 for 75 Years' campaign.</p> <ul style="list-style-type: none"> <li>• Attach a list of the partnerships that were created during the year.</li> </ul>	<p>Participate in District STAR Events or Online STAR Events.</p> <ul style="list-style-type: none"> <li>• Attach the list of events with names of chapter members that participate in these events.</li> </ul>
<p>Recognize Members</p> <ul style="list-style-type: none"> <li>• Attach a list of awards, scholarships, etc., your chapter members applied for, and other ways your chapter recognizes its members.</li> </ul>	<p>Complete a project for the Community Service National Program.</p> <ul style="list-style-type: none"> <li>• Attach the Planning Process, a copy of the National Program Award application, or an article with a picture.</li> </ul>	<p>Send a Chapter Spotlight or Flash to the Past article to the <i>Red Leader</i> with a picture.</p> <ul style="list-style-type: none"> <li>• Attach a copy of the article or email.</li> </ul>	<p>Participate in one of the Outreach Projects offered by the State Peer Officer Teams.</p> <ul style="list-style-type: none"> <li>• Attach the SPOT Outreach Award application.</li> </ul>
<p>Alumni Engagement</p> <ul style="list-style-type: none"> <li>• Develop an initiative that engages your chapter's FCCLA alumni. Attach a Planning Process sheet showing your chapter did, including the results.</li> </ul> <p style="text-align: center;">OR</p> <ul style="list-style-type: none"> <li>• Participate in the State Association's Alumni Information Collection initiative. Attach a copy of your submission form.</li> </ul>	<p>According to our bylaws, an active chapter must attend 3 of the following events: FLW, District Leadership Conference and planning meetings, District STAR Events, Peer Education Conference, SLC, State STAR Events, or shall apply for a SPOT Award or Chapter Award.</p> <ul style="list-style-type: none"> <li>• Attach evidence (registration, pictures, article from paper, etc.) of 3 of these events.</li> </ul>	<p>Present to a local school or community organization about FCCLA (e.g. Lion's Club, Kiwanis, Board of Education, NEA, etc.).</p> <ul style="list-style-type: none"> <li>• Attach the promotional piece used to share with them and a description of the opportunity.</li> </ul>	<p>Participate in State STAR Events, Skill Demonstration Events, or FCCLA/LifeSmarts Knowledge Bowl.</p> <ul style="list-style-type: none"> <li>• Attach the list of events with names of chapter members that participated in these events.</li> </ul>
<p>Host a school-wide event where non-members are invited and use the time to educate non- members about FCCLA and FCS.</p> <ul style="list-style-type: none"> <li>• Attach a Planning Process sheet showing what your chapter did, including the results.</li> </ul>	<p>Have a member(s) run for or be selected to serve on the Nebraska State Officer Team or State Peer Officer Team.</p> <ul style="list-style-type: none"> <li>• Attach a picture of the officer with their team or the first page of their officer application.</li> </ul>	<p>Promote your chapter involvement in your local newspaper, radio station, or TV channel.</p> <ul style="list-style-type: none"> <li>• Attach a newspaper article, link to a radio broadcast or PSA script, or link to a TV segment.</li> </ul>	<p>Participate in the JV or Varsity LifeSmarts competition OR complete three monthly TeamSmarts quizzes.</p> <ul style="list-style-type: none"> <li>• Attach a list of students who participated and indicate which competition they participated in.</li> </ul>

## AWARD SIGNATURE PAGE

**Name of Chapter:** \_\_\_\_\_ **Award Applied For:** \_\_\_\_\_

**School Name:** \_\_\_\_\_ **Adviser Name:** \_\_\_\_\_

**Type of Chapter:** \_\_\_ Middle/Jr.      \_\_\_ High School      \_\_\_ Combined

**Number of Affiliated Members:** \_\_\_\_\_

The members of the above named chapter of FCCLA have work toward recognition as an outstanding chapter this year and to receive a Chapter Award at the State Leadership Conference. The members fully realize that attainment of their chapter goals requires the cooperative effort of each member and adviser, as well as the support of the school and community. Through these efforts, each member, as well as the organization, school and community benefit and grow as a result of these experiences.

Signed: \_\_\_\_\_  
(Chapter President)

Signed: \_\_\_\_\_  
(Chapter Adviser)