

# Nebraska FCCLA Knowledge Bowl

Join Nebraska FCCLA and become one of the chapters to compete in the 2020 Nebraska FCCLA Knowledge Bowl.

## Events

- Chapter application due: March 15
- Round 1 Test: April 5 5:00-6:00 PM
- Live Competition: April 6 at Recognition Session at SLC

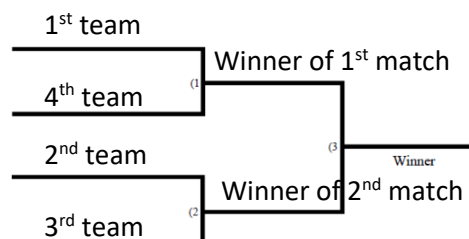
## Competition Rules

- Each affiliated chapter may enter one team.
- Teams must consist of 4 affiliated members and substitutions may not occur after the chapter application is submitted. Members must be registered for the State Leadership Conference.
- 2019-20 State Officers, 2020-21 State Officer Candidates, 2019-20 State Peer Officers, 2021-21 State Peer Officer Candidates, 2020-21 National Officers Candidates, and Nebraska and National Parliamentary Procedure STAR Event competitors are not eligible.



## Competition Procedures

- Each team member will complete a written test on Sunday, April 5 from 5:00-6:00 PM. Depending on the number of participants; there may be two test times.
- The test will feature multiple choice, fill-in-the-blank, and true and false questions. Members will have up to 30 minutes to complete the test.
- Test scores will be averaged to determine the top four teams to advance to live competition round. Should a tie result, the lowest combined test time will be used to determine the top team(s).
- Live competition will take place during the Recognition Session. The following bracket will be utilized.



- 1st Place will receive a trophy. All teams competing will receive a certificate.
- Live competition will consist of one round of 15 questions worth one point each. There will be no bonus questions.
- Individuals must respond to questions on their own with no help from their team.
- The following time responses will be in affect
  - 5 seconds to ring in
  - 10 seconds to complete response
  - 5 seconds to rebound
- All decisions of the moderator(s) and contest officials will be final.

# FCCLA Knowledge Bowl Chapter Application

Chapter Name: \_\_\_\_\_ Chapter Adviser: \_\_\_\_\_

Adviser Email Address: \_\_\_\_\_

Adviser Cell Phone Number (if need to be reached on-site at SLC): \_\_\_\_\_

Team Members Names: (Please print)

\_\_\_\_\_ (Captain)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I have read, understand, and will adhere to all rules of the competition.

\_\_\_\_\_  
Team Captain Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Adviser Signature

\_\_\_\_\_  
Date

Submit electronically to the State Adviser at [kristin.vest@nebraska.gov](mailto:kristin.vest@nebraska.gov) by March 1.

Applications received after March 1 will not be accepted.